

## EXECUTIVE MEMBER DECISION FORM

**DECISION TO BE TAKEN BY: CLLR JULIE MCMANUS**

**KEY DECISION: YES**

**PORTFOLIO AREA: COMMUNITY SERVICES**

**PORTFOLIOS AFFECTED: COMMUNITY SERVICES**

**WARDS AFFECTED: ALL WARDS**

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**SUBJECT: HIGHWAY STRUCTURAL MAINTENANCE PROGRAMME  
2019/20 – ADDITIONAL KEY ROUTE NETWORK ALLOCATION AND  
FURTHER LOCAL ROADS PROGRAMME**

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### **1. RECOMMENDATIONS:**

The Cabinet Member for Community Services is requested to:

- (1) Approve the acceptance of the additional £315,000 Key Route Network funding from the Combined Authority and its allocation to deliver the schemes set out in Appendix 1;
- (2) Approve the additional schemes set out in Appendix 2 to be funded from the 'Main (Classified) and KRN' allocation previously approved by Cabinet in March 2019; and
- (3) Approve the programme of footway refurbishment and treatment schemes set out in Appendix 3 and Micro-asphalt Surface Treatment and Patching schemes set out in Appendix 4 to be funded from the remainder of the 'Local (Unclassified) Roads' allocation previously approved by Cabinet in March 2019.

### **2. REASON/S FOR RECOMMENDATIONS:**

This investment in the maintenance of the highway network enables the Council to comply with its statutory duty to maintain the highway.

### 3. STATEMENT OF COMPLIANCE

*The recommendations are made further to legal advice from the Deputy Monitoring Officer and the Section 151 Officer has confirmed that they do not incur unlawful expenditure. They are also compliant with equality legislation and an equality analysis and impact assessment has been completed. The recommendations reflect the core principles of good governance set out in the Council's Code of Corporate Governance.*

### 4. DECLARATION OF INTEREST

There are no conflicts of interest.

<b>Signed:</b>  <b>Executive Member: Cllr J McManus</b> <b>Date: 4 September 2019</b> <b>Also present: Brian Smith</b>	<b>Signed:</b>  <b>Chief Officer: Mark Smith</b> <b>Date: 4 September 2019</b>
<b>Date of Senior Policy Team Meeting(s):</b>	

**A list of background papers on this issue is held with:**

Contact Officer: Brian Smith

Date: 3/9/19

**Date of Publication:**

**Date of Expiry of Call-In Period:**

*Form Reference: Executive Member Decision Form May 2012 v 1.0*